EASTERN LOCAL SCHOOL DISTRICT BOARD OF EDUCATION

Board Conference Room February 12, 2019 7:00 P.M. Agenda

- 1. Call to order roll call
- 2. Additions to agenda approval of agenda
- 3. Approval of minutes and financial reports
- 4. Hearing of the public
- 5. CTC report
- 6. Legislative report
- 7. Principal reports
- 8. Treasurer's report
 - A. Letters of resignation
 - B. Amended Appropriations
- 9. Superintendent's report
 - A. Share letter from OSBA
 - B. Recommendation to change board policy on Kindergarten Entrance Age (File: JEB) First Reading
- 10. Field Trip Requests
 - A. March 29th- 8th grade Field trip to Cincinnati Museum Center- Cincinnati, Ohio (students will cover \$6)
 - B. March 6th 7th/8th grade AG students- Wilmington College- Livestock Judging Contest (Going with HS FF)
 - C. Eastern FCCLA Tolles Career & Technical Center, Plain City, OH 3.9.19
 - D. EHS FFA Mt. Gilead 2.16.19
 - E. EHS/EMS FFA Marysville, OH 3.2.19
 - F. EHS FFA Miami Trace HS/Fairgrounds 3.9.19
 - G. EHS FFA Columbus Fairgrounds 3.23.19
 - H. EHS FFA OSU Vet Science Building 4.17.19
 - I. EHS FFA Georgetown HS April 2019 (date TBA)
 - J. EHS FFA Wooster, OH 4.22-13.19
 - K. EHS FFA Destination TBA 4.25.19
 - L. EHS FFA OSU Meats Lab 4.17.19
 - M. EHS FFA Destination TBA 5.1-3.19
 - N. EHS IEP Junior/Senior Students Good News Gathering, Hillsboro OH 3.13.19
- 11. Facility Use Request
 - A. EHS Cross-Categorical Sprinkles of Hope, Maysville, KY 2.22.19
 - B. EHS Choir/Arts & Cultures Aronoff Center for the Arts, Cincinnati 5.17.19
 - C. Christi Rockey/Christy Clary EHS Life Skills Room 104 3.1-2.19
 - D. Sardinia Buckeyes 4-H- Third Monday of each month at 6pm until school lets out (Feb/March/April/May)
 - E. Sardinia-Eagle Alumni Sardinia GYM/classroom 6.1.19
 - F. Living Springs Community Church SES Cafeteria 3.29.19

- G. Russellville Softball EMS gym- Sunday, 2.17 and 2.24
- H. Janie Pearcy EMS gym/cafe- Sunday 2.24.19
- I. Tim Moore RES cafeteria/gym 3.23.19
- 12. Recommended Approval of Supplemental Contracts
 - A. Recommendation to split the golf supplemental contract into two contracts Girls' Golf Coach & Boys' Golf Coach to be paid each at Class IV
- 13. Adjourn

This Board of Education meeting is being recorded.

Individuals wishing to the address the Board of Education during agenda item number 4. "Hearing of the Public" will be limited to 5 minutes and must complete a form prior to the start of the meeting. (Please turn off all cell phones during the board meeting.)